

COMMITTEE REPORT

MR. PRESIDENT:

The Senate Committee on Health and Provider Services, to which was referred Senate Bill No. 533, has had the same under consideration and begs leave to report the same back to the Senate with the recommendation that said bill be AMENDED as follows:

- 1 Page 1, line 9, strike "medical,".
- 2 Page 1, line 9, strike "nursing,".
- 3 Page 1, line 9, delete "and dental" and insert **"health care**
- 4 **professional recruitment and retention"**.
- 5 Page 1, line 10, strike "grant".
- 6 Page 1, line 15, strike "physicians,".
- 7 Page 1, line 15, strike "nurses,".
- 8 Page 1, line 15, delete "or dentists" and insert **"health care**
- 9 **professionals"**.
- 10 Page 1, delete lines 16 through 17.
- 11 Page 2, delete lines 1 through 7, begin a new paragraph and insert:
- 12 "SECTION 4. IC 16-46-5-7 IS AMENDED TO READ AS
- 13 FOLLOWS[EFFECTIVE JULY 1, 2001]: Sec. 7. The state department
- 14 shall annually ~~designate~~ **adopt the federal designation of** the counties,
- 15 cities, towns, census tracts, and townships in Indiana that are
- 16 underserved by ~~physicians and those that are underserved by nurses.~~
- 17 **specific types of health care professionals as determined by the**
- 18 **state department.** The state department shall rank these areas
- 19 according to the degree each area is underserved by ~~physicians.~~ **health**
- 20 **care professionals."**
- 21 Page 2, line 10, strike "medical,".

- 1 Page 2, line 10, strike "nursing,".
- 2 Page 2, line 10, delete "and dental".
- 3 Page 2, line 10, strike "grant" and insert "**health care professional**
- 4 **recruitment and retention**".
- 5 Page 2, line 11, strike "grants to physicians,".
- 6 Page 2, line 11, strike "nurses,".
- 7 Page 2, line 11, delete "and" and insert "**loan repayment for**
- 8 **student loans incurred by health care professionals**".
- 9 Page 2, line 12, delete "dentists".
- 10 Page 2, line 12, strike "practice" and insert "**delivery**".
- 11 Page 2, line 12, strike "medicine".
- 12 Page 2, line 12, delete "and dentistry" and insert "**health care**".
- 13 Page 2, between lines 19 and 20, begin a new line block indented
- 14 and insert:
- 15 "**(4) Grants from public or private sources.**".
- 16 Page 2, line 25, strike "grants" and insert "**loan repayment**".
- 17 Page 2, delete lines 30 through 42.
- 18 Page 3, delete lines 1 through 15, begin a new paragraph and insert:
- 19 "SECTION 6. IC 16-46-5-9 IS AMENDED TO READ AS
- 20 FOLLOWS [EFFECTIVE JULY 1, 2001]: Sec. 9. ~~A shortage area,~~
- 21 ~~community or migrant health center, or maternal and child health clinic~~
- 22 ~~is eligible to apply for a grant if the area or center is seeking to recruit~~
- 23 ~~a physician who meets~~ **In order to be eligible for loan repayment**
- 24 **for student loans, a health care professional must meet all of the**
- 25 **following conditions:**
- 26 (1) ~~Holds~~ **Hold** an unlimited license to practice ~~medicine or~~
- 27 ~~osteopathic medicine in Indiana.~~ **a health care profession in**
- 28 **Indiana that has been declared by the state department to be**
- 29 **eligible for loan repayment in a specified fiscal year.**
- 30 (2) ~~Agrees to:~~
- 31 (A) ~~establish:~~
- 32 (i) ~~a general practice;~~
- 33 (ii) ~~a family practice;~~
- 34 (iii) ~~a general internal medicine practice;~~
- 35 (iv) ~~a general pediatrics practice; or~~
- 36 (v) ~~an obstetrics or gynecology practice; or~~
- 37 (B) ~~work at a community or migrant health center or maternal~~
- 38 ~~and child health clinic in any area of medicine listed in~~
- 39 ~~subdivision (2)(A);~~
- 40 ~~in a shortage area.~~ **Have either:**
- 41 (A) **completed at least one (1) year of health care**
- 42 **professional practice in a shortage area; or**

1 **(B) worked at least one (1) year at a community or migrant**
 2 **health center or maternal and child health clinic in a**
 3 **shortage area.**

4 **(3) Practice in a health care profession that has been declared**
 5 **eligible by the state department for loan repayment in a**
 6 **specified fiscal year."**

7 Page 3, line 17, strike "An".

8 Page 3, line 18, delete "individual who applies for a grant under"
 9 and insert "**A health care professional**".

10 Page 3, line 19, delete "this chapter".

11 Page 3, line 19, strike "grant" and insert "**loan repayment**".

12 Page 3, line 25, strike "under section 9".

13 Page 3, line 25, strike "of this" and insert "**for the program under**
 14 **which the application is submitted.**".

15 Page 3, line 26, strike "chapter".

16 Page 3, between lines 29 and 30, begin a new paragraph and insert:

17 "SECTION 9. IC 16-46-5-13.5 IS ADDED TO THE INDIANA
 18 CODE AS A **NEW** SECTION TO READ AS FOLLOWS
 19 [EFFECTIVE JULY 1, 2001]: **Sec. 13.5. The state department may**
 20 **award an annual loan repayment in an amount not greater than**
 21 **the documented amount of the student loans incurred by a health**
 22 **care professional.**

23 SECTION 10. IC 16-46-5-18 IS AMENDED TO READ AS
 24 FOLLOWS [EFFECTIVE JULY 1, 2001]: Sec. 18. The state
 25 department shall file an annual report with the governor and the general
 26 assembly on the following:

27 (1) The receipt, disbursement, and use of funds.

28 (2) The identification of shortage areas.

29 (3) The number of applications for ~~grants~~ **loan repayment by**
 30 **the following categories:**

31 **(A) Profession.**

32 **(B) Specialty.**

33 **(C) Underserved area to be served.**

34 (4) The number and amount of ~~grants~~ **loan repayments** provided
 35 by the state department."

36 Page 3, delete lines 30 through 42.

37 Page 4, delete lines 1 through 6.

- 1 Page 4, line 10, after "IC 16-46-5-16" delete "." and insert ";
- 2 IC 16-46-5-17."
- 3 Renumber all SECTIONS consecutively.
(Reference is to SB 533 as introduced.)

and when so amended that said bill do pass .

Committee Vote: Yeas 10, Nays 0.

Senator Miller, Chairperson